

M.A./M.Sc/MSW/ LLM Semester-II Examination, 2023

Course Title : Value Education and Human Rights

Full Marks : 50 (25×2)

Time : 1 Hour

Please mention appropriate Course ID in OMR Sheet

Course Code : 206EF

Course ID :

BOTANY - 21356	MATHEMATICS - 22156	HISTORY - 20456
CHEMISTRY - 21456	EDUCATION - 20256	POLITICAL SCIENCE - 20856
GEOGRAPHY - 21956	ENGLISH - 20356	MUSIC - 20556
SANTALI - 21056	LAW - 22756	GEO-INFORMATICS - 23156
BENGALI - 20156	SOCIAL WORK - 22856	PHILOSOPHY - 20656
SANSKRIT - 20956	PHYSICS - 22456	
JOURNALISM AND MASS COMMUNICATION - 23656		
LIBRARY AND INFORMATION SCIENCE - 23756		

Answer all the questions.

1. Universal Declaration of Human Rights promotes —
 - a) Animal Dignity
 - b) Dignity of God
 - c) Human Dignity
 - d) All of the Above
2. Human Rights are essential for maintenance of-
 - a) Human Dignity
 - b) Animal Dignity
 - c) Social Dignity
 - d) Moral Dignity.
3. To promote harmony and the spirit of common brotherhood is a —
 - a) Fundamental Duty
 - b) Fundamental Right
 - c) Directive Principle of State Policy
 - d) None of the Above.

[Turn over]

4. Fundamental Duties are incorporated in the Indian Constitution in —
 - a) Article 21A
 - b) Article 41A
 - c) Article 51A
 - d) Article 61A
5. Democracy is a combination of the two words—
 - a) Demon and Kraton
 - b) Demo and Cracy
 - c) Demos and Kratos
 - d) None of the Above.
6. Secularism means —
 - a) Freedom of Religion
 - b) Equal status of all religions
 - c) All embracing love for all religions
 - d) All of the above
7. Which Articles of the Indian Constitution deal with Equality?
 - a) Articles 14-18
 - b) Articles 20-22
 - c) Articles 30-32
 - d) Articles 41-44.
8. Liberty is a product of-
 - a) Duties
 - b) Rights
 - c) Ownership
 - d) Possession.

9. Justice means —
- Fairness
 - Unfairness
 - Inequality
 - Unreasonableness.
10. "The history of the hitherto existing society is the history of class struggles" is told by —
- Raja Rammohan Roy
 - Jawaharlal Nehru
 - Lord Cornwallis
 - Karl Marx.
11. Which one is the obstacle to National Integration —
- Secularism
 - Fundamental Rights
 - Communalism
 - Fundamental Duties.
12. Environment means —
- Surroundings
 - Geographical area
 - Habitat
 - All of the above.
13. Ecological Balance denotes —
- Balance of nature
 - Stable equilibrium within the community of organisms
 - Relative stability in the ecosystem
 - All of the above.

[Turn over]

14. The Ultimate Aim of our Life (Param Purusartha) is to achieve —
- Moksha
 - Kama
 - Artha
 - Ananda.
15. The first pillar of Islam is —
- Daily Prayers (Salat)
 - Alms-Giving (Zakat)
 - Fasting (Sawm)
 - The profession of Faith (the Shahada).
16. The branch of philosophy which deals with the human conduct - good/bad, right/wrong, valid/invalid etc, is called —
- Epistemology
 - Logic
 - Metaphysics
 - Ethics.
17. Who said “By education I mean an all-round drawing out of the best in man — body, mind and spirit” —
- Rabindranath
 - Gandhiji
 - Vivekananda
 - Aurobindo
18. Hedonistic value refers to —
- Artha
 - Kârma
 - Moksha
 - Dharma.

19. What are the two approaches of moral development?
- a) ~~Emotional Development approach~~ **Social Development approach**
 - b) ~~Cognitive Development approach~~ **Emotional Development approach**
 - c) ~~Cognitive Development approach~~ **Social Development approach**
 - d) None of the above.
20. In Kohlberg's Conventional stage of Moral Development, judgement is based upon —
- a) Punishment-Obedience Orientation
 - b) Abstract personal principles
 - c) Laws of Society
 - d) Intellectuality.
21. What is the most important value for our society?
- a) Human Value
 - b) Spiritual Value
 - c) Social Value
 - d) Aesthetic Value.
22. How does a teacher inculcate value education in students?
- a) By taking classes regularly
 - b) By providing moral teachings
 - c) By awakening the feelings of good and bad activities
 - d) All of the Above.
23. Which is the example of value education?
- a) Gita
 - b) Upanishads
 - c) Moral Teaching
 - d) All of the Above.

[Turn over]

24. According to Piaget, 'Autonomy' is a stage of moral development of the child, which is about
- a) Equity
 - b) Equality
 - c) Discipline
 - d) Punishment
25. The fourth Ashrama Dharma is —
- a) Garhastha
 - b) Sannyas
 - c) Brahma-charya
 - d) Banprostha.
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